

**RESOLUTION NO. 25-560**  
**(October 14, 2025)**

By Mr. Klein, Chairman of the Agriculture Committee:

**ORDER OF PROTECTION FOR DEER APPROVED**

**WHEREAS**, The Wyoming County Department of Animal Control has indicated that there is a potential for unnecessary loss to the white tail deer population within the County of Wyoming due to anticipated weather conditions; now therefore,

**BE IT RESOLVED**, That this Board hereby orders and requires that all dogs in the County of Wyoming shall be securely confined for the period of November 1, 2025 through April 1, 2026, under Article 7, Section 122 of the New York State Agriculture and Markets Law. *A dog shall not be deemed to be in violation of such order if accompanied by and under the full control of the handler*; and be it

**FURTHER RESOLVED**, That notice of this Order shall be given publication in the following newspapers of general circulation within the County of Wyoming:

*Perry Herald, Perry, New York*  
*Daily News, Batavia, New York*

and be it

**FURTHER RESOLVED**, That the Clerk of this Board shall file a certified copy of this Order in the office of each Town Clerk and Village Clerk in the County and with the Commissioner of the Department of Agriculture and Markets of the State of New York.

**Carried: XXX      Ayes: 201      Noes: 0      Absent: 0      Abstain: 0**

WYOMING COUNTY ]  
 BOARD OF SUPERVISORS ]  
 Warsaw, N.Y. ]



**This is to Certify**, that I, the undersigned Clerk to the Board of Supervisors of the County of Wyoming, have compared the foregoing copy of resolution with the original resolution now on file in the office and which was passed by the Board of Supervisors of the said County, on the 14<sup>th</sup> day October, 2025 a majority of all the members elected to the Board voted in favor thereof, and that the same is correct and true of such original resolution and of the whole thereof.

**In Witness Whereof**, I have hereunto set my hand and the official seal of the Board of Supervisors, this the 14<sup>th</sup> day October, 2025.

*Angela Kitchen*  
 Clerk to the Board of Supervisors