

## COMMITTEE MEETING SCHEDULE 2026

*(Committee Meetings Held as Needed)*

The first name listed under each committee is the Committee Chairperson, second is Vice-Chairperson.

### **LAST TUESDAY OF EACH MONTH:**

HUMAN RESOURCE COMMITTEE (7): **9:00 AM**

***Roche, Becker,*** Kehl, Prior, Leuer, May, Perkins

HUMAN SERVICES COMMITTEE (7): **10:30 AM**

***Roberts, McCormick,*** Prior, May, Becker, Perkins, Merrill

### **WEDNESDAY AFTER THE LAST TUESDAY OF EACH MONTH:**

PUBLIC HEALTH COMMITTEE (7): **9:00 AM**

***Rudgers, Granger,*** Prior, Klein, McCormick, Smith, Merrill

AGRICULTURE COMMITTEE (7): **10:00 AM**

***Klein, Merrill,*** Berwanger, Rudgers, Roche, Granger, Smith

GREEN ENERGY COMMITTEE (5): *(immediately following Agriculture Committee meeting)*

***Merrill, Berwanger,*** Klein, Roche, Smith

PLANNING COMMITTEE (8): **1:00 PM**

***Leuer, Rudgers,*** Kehl, Prior, Roberts, McCormick, Perkins, Merrill

### **THURSDAY AFTER THE LAST TUESDAY OF EACH MONTH:**

PUBLIC WORKS COMMITTEE (7): **9:00 AM**

***Smith, Leuer,*** Kehl, Rudgers, Roberts, Becker, Perkins

PUBLIC SAFETY COMMITTEE (7): **1:00 PM**

***May, Berwanger,*** Kehl, Klein, Roche, Granger, Becker

### **FIRST TUESDAY OF EACH MONTH:**

FINANCE COMMITTEE (8): **9:00 AM**

***Kehl, Rudgers,*** Klein, Roche, Roberts, Leuer, May, Smith

### **TWICE EACH MONTH:**

*Second Tuesday of the month* **12:00 PM**

*Last Tuesday of the month* **12:00 PM**

AUDIT COMMITTEE (6):

***McCormick, Merrill,*** Prior, Granger, Becker, Perkins

The Chairman of the Board shall be an Ex-Officio Member of all Committees with the right to vote.

### **COMMITTEE MEETINGS WILL BE SCHEDULED ON AN “AS NEEDED” BASIS**

(Meeting date and time subject to change)

<b><u>HUMAN RESOURCES:</u></b> <b>ROCHE / BECKER</b> <i>Last Tuesday of the month @ 9:00 AM</i> <i>Seven (7) Members</i> <ul style="list-style-type: none"> <li>a. Personnel/Civil Service</li> <li>b. County Clerk</li> <li>c. Board of Elections</li> <li>d. County Attorney</li> <li>e. Records Retention</li> <li>f. Historian</li> </ul>	<b><u>HUMAN SERVICES:</u></b> <b>ROBERTS / McCORMICK</b> <i>Last Tuesday of the month @ 10:30 AM</i> <i>Seven (7) Members</i> <ul style="list-style-type: none"> <li>a. Office for the Aging</li> <li>b. Youth Bureau/PHC ~ Pre-K/Early Intervention</li> <li>c. Dept. of Social Services</li> <li>d. Veterans Services</li> </ul>
<b><u>PUBLIC HEALTH:</u></b> <b>RUDGERS / GRANGER</b> <i>Wednesday following last the Tues. @ 9:00 AM</i> <i>Seven (7) Members</i> <ul style="list-style-type: none"> <li>a. Public Health <ul style="list-style-type: none"> <li>1. Coroners</li> <li>2. Weights &amp; Measures</li> </ul> </li> <li>b. Mental Health</li> </ul>	<b><u>AGRICULTURE:</u></b> <b>KLEIN / MERRILL</b> <i>Wednesday following last Tues. @ 10:00 AM</i> <i>Eight (8) Members</i> <ul style="list-style-type: none"> <li>a. Conservation</li> <li>b. Soil &amp; Water</li> <li>c. Animal Control</li> <li>d. Cooperative Extension</li> <li>e. Fair Association</li> </ul>
<b><u>GREEN ENERGY:</u></b> <b>MERRILL / BERWANGER</b> <i>In conjunction with Ag. Committee</i> <i>Five (5) Members</i>	<b><u>PLANNING:</u></b> <b>LEUER / RUDGERS</b> <i>Wednesday following the last Tues. @ 1:00 PM</i> <i>Eight (8) Members</i> <ul style="list-style-type: none"> <li>a. Planning Department</li> <li>b. Economic Development</li> <li>c. IDA</li> <li>d. Chamber of Commerce/Tourism</li> <li>e. Solid Waste</li> <li>f. Space Allocation</li> <li>g. Arts Council</li> <li>h. Business Ed. Council</li> <li>i. Ag &amp; Business Center</li> <li>j. Countywide Water Resource Agency</li> </ul>
<b><u>PUBLIC WORKS:</u></b> <b>SMITH / LEUER</b> <i>Thursday following the last Tues. @ 9:00 AM</i> <i>Seven (7) Members</i> <ul style="list-style-type: none"> <li>a. Highway &amp; Bridges</li> <li>b. County Vehicles</li> <li>c. Traffic Safety Board</li> <li>d. Building &amp; Grounds (Co. Bldgs.)</li> </ul>	<b><u>PUBLIC SAFETY:</u></b> <b>MAY / BERWANGER</b> <i>Thursday following the last Tues. @ 1:00 PM</i> <i>Eight (7) Members</i> <ul style="list-style-type: none"> <li>a. Sheriff</li> <li>b. Jail</li> <li>c. Emergency Services</li> <li>d. Building Code Enforcement</li> <li>e. District Attorney</li> <li>f. Public Defender</li> <li>g. Judges</li> <li>h. Probation</li> </ul>
<b><u>FINANCE:</u></b> <b>KEHL / RUDGERS</b> <i>First Tuesday each month @ 9:00 AM</i> <i>Eight (8) Members</i> <ul style="list-style-type: none"> <li>a. Budget/Reimbursements</li> <li>b. RPTS/Taxation</li> <li>c. Treasurer</li> <li>d. WCCH</li> <li>e. Board of Supervisors/Legislature</li> <li>f. Clerk to the Board</li> <li>g. Worker's Compensation</li> <li>h. Insurance/Health Insurance</li> <li>i. Off Track Betting</li> <li>j. Information and Technology</li> </ul>	<b><u>AUDIT:</u></b> <b>McCORMICK / MERRILL</b> <i>Meets twice a month</i> <i>Six (6) Members</i> <ul style="list-style-type: none"> <li>❖ Last Tuesday each month immediately following Human Resource Committee meeting</li> <li>❖ 2<sup>nd</sup> Tuesday of each month immediately before Committee of the Whole.</li> <li>a. Audit of all County vouchers</li> </ul>