

COMMITTEE MEETING SCHEDULE 2026

(Committee Meetings Held as Needed)

The first name listed under each committee is the Committee Chairperson, second is Vice-Chairperson.

LAST TUESDAY OF EACH MONTH:

HUMAN RESOURCE COMMITTEE (7): 9:00 AM
Roche, Becker, Kehl, Prior, Leuer, May, Perkins

HUMAN SERVICES COMMITTEE (7): 10:30 AM
Roberts, McCormick, Prior, May, Becker, Perkins, Merrill

WEDNESDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC HEALTH COMMITTEE (7): 9:00 AM
Rudgers, Granger, Prior, Klein, McCormick, Smith, Merrill

AGRICULTURE COMMITTEE (7): 10:00 AM
Klein, Merrill, Berwanger, Rudgers, Roche, Granger, Smith

GREEN ENERGY COMMITTEE (5): (*immediately following Agriculture Committee meeting*)
Merrill, Berwanger, Klein, Roche, Smith

PLANNING COMMITTEE (8): 1:00 PM
Leuer, Rudgers, Kehl, Prior, Roberts, McCormick, Perkins, Merrill

THURSDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC WORKS COMMITTEE (7): 9:00 AM
Smith, Leuer, Kehl, Rudgers, Roberts, Becker, Perkins

PUBLIC SAFETY COMMITTEE (7): 1:00 PM
May, Berwanger, Kehl, Klein, Roche, Granger, Becker

FIRST TUESDAY OF EACH MONTH:

FINANCE COMMITTEE (8): 9:00 AM
Kehl, Rudgers, Klein, Roche, Roberts, Leuer, May, Smith

TWICE EACH MONTH:

Second Tuesday of the month 12:00 PM
Last Tuesday of the month 12:00 PM

AUDIT COMMITTEE (6):

McCormick, Merrill, Prior, Granger, Becker, Perkins

The Chairman of the Board shall be an Ex-Officio Member of all Committees with the right to vote.

COMMITTEE MEETINGS WILL BE SCHEDULED ON AN “AS NEEDED” BASIS

(Meeting date and time subject to change)

HUMAN RESOURCES: <i>Last Tuesday of the month @ 9:00 AM</i> Seven (7) Members	ROCHE / BECKER	HUMAN SERVICES: <i>Last Tuesday of the month @ 10:30 AM</i> Seven (7) Members	ROBERTS / McCORMICK
a. Personnel/Civil Service b. County Clerk c. Board of Elections d. County Attorney e. Records Retention f. Historian		a. Office for the Aging b. Youth Bureau/PHC ~ Pre-K/Early Intervention c. Dept. of Social Services d. Veterans Services	
PUBLIC HEALTH: <i>Wednesday following last the Tues. @ 9:00 AM</i> Seven (7) Members	RUDGERS / GRANGER	AGRICULTURE: <i>Wednesday following last Tues. @ 10:00 AM</i> Eight (8) Members	KLEIN / MERRILL
a. Public Health 1. Coroners 2. Weights & Measures b. Mental Health		a. Conservation b. Soil & Water c. Animal Control d. Cooperative Extension e. Fair Association	
GREEN ENERGY: <i>In conjunction with Ag. Committee</i> Five (5) Members	MERRILL / BERWANGER	PLANNING: <i>Wednesday following the last Tues. @ 1:00 PM</i> Eight (8) Members	LEUER / RUDGERS
		a. Planning Department b. Economic Development c. IDA d. Chamber of Commerce/Tourism e. Solid Waste f. Space Allocation g. Arts Council h. Business Ed. Council i. Ag & Business Center j. Countywide Water Resource Agency	
PUBLIC WORKS: <i>Thursday following the last Tues. @ 9:00 AM</i> Seven (7) Members	SMITH / LEUER	PUBLIC SAFETY: <i>Thursday following the last Tues. @ 1:00 PM</i> Eight (7) Members	MAY / BERWANGER
a. Highway & Bridges b. County Vehicles c. Traffic Safety Board d. Building & Grounds (Co. Bldgs.)		a. Sheriff b. Jail c. Emergency Services d. Building Code Enforcement e. District Attorney f. Public Defender g. Judges h. Probation	
FINANCE: <i>First Tuesday each month @ 9:00 AM</i> Eight (8) Members	KEHL / RUDGERS	AUDIT: <i>Meets twice a month</i> Six (6) Members	McCORMICK / MERRILL
a. Budget/Reimbursements b. RPTS/Taxation c. Treasurer d. WCCH e. Board of Supervisors/Legislature f. Clerk to the Board g. Worker's Compensation h. Insurance/Health Insurance i. Off Track Betting j. Information and Technology		❖ Last Tuesday each month immediately following Human Resource Committee meeting ❖ 2 nd Tuesday of each month immediately before Committee of the Whole. a. Audit of all County vouchers	